



**GOVERNMENT OF KHYBER PAKHTUNKHWA
ELEMENTARY & SECONDARY EDUCATION DEPARTMENT**

Block "A" Civil Secretariat Peshawar.

No.SO (Boards)E&SE/10-1/All BISE/Vol-17
Dated Peshawar, the 20th July, 2026

**Subject: FILLING OF THE POSTS OF CHAIRMEN (BS-20) AT BISEs
SWAT, MARDAN, KOHAT & D.I.KHAN ON DEPUTATION
BASIS**

In pursuance of the approved procedure / criteria notified vide this Department's Notification No. SO(B/T)/E&SE/10-1/All BISEs/Vol-15 dated 1ST September 2025, applications are hereby invited from eligible employees of the **Human Resource Management Department, Higher Education Department and Elementary & Secondary Education Department** for filling the posts of **Chairmen (BS-20), Board of Intermediate & Secondary Education (BISEs) Swat, Mardan, Kohat and D.I.Khan**, for a term not exceeding 04 years.

ELIGIBILITY CRITERIA

- i. The applicant must be serving in BPS-20 in any of the above departments.
- ii. Age must be below 56 years as of the closing date of the advertisement
- iii. The applicant must not be under inquiry (disciplinary, NAB, ACE).

GENERAL CONDITIONS / INSTRUCTIONS

- i. Application be submitted on the prescribed form, available in the office of SO (Boards), E&SE Department and annexed with this advertisement.
- ii. The application, along with supporting documents i.e Degrees, Certificate and PERs Dossiers must reach in the office of SO (Boards), E&SE Department on or before **04th August, 2026**.
- iii. This advertisement will remain available on the official websites of the concerned Departments for 15 days i.e., up to **04th August, 2026**.
- iv. Only shortlisted candidates will be called for interview.
- v. The appointment can be made against any of the advertised vacancies, as per discretion of the Competent Authority.


(ZAHID ULLAH)

Section Officer (Boards)
Elementary & Secondary Education Department



1. Personal Information

- Name: _____ Father's Name: _____
- Date of Birth: _____ CNIC No.: _____
- Contact No.: _____ Email: _____
- Present Designation & Department: _____
- BPS: _____

Degree	Institution	Year
PhD		
M.Phil / MS		
Master's		

[illegible][illegible]

4. Relevant Certification/Training

- Title of Course: _____
- Institution: _____
- Duration: _____

5. Performance Evaluation Reports (Last 5 Years)

Year	(Outstanding / Very Good / Good)
2021	
2022	
2023	
2024	
2025	

Note.

All documents, i.e., degrees, certificates and PERs dossiers, must be attached with the application form, otherwise, the application shall not be accepted.

6. Declaration

I hereby declare that the information provided is true to the best of my knowledge and belief. I am not under any disciplinary, NAB, or ACE inquiry.

Signature: _____ Date: _____

COUNTERSIGNED BY

HEAD OF THE DEPARTMENT.