



GOVERNMENT OF KHYBER PAKHTUNKHWA
ELEMENTARY & SECONDARY EDUCATION DEPARTMENT
Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar
Phone No. 091-9223533 Email: sschoolmale@gmail.com

Dated Peshawar the 3rd September, 2025

CIRCULAR

NO.SO(S/M)E&SED/11-1/2025: In view of the start of academic session both in winter & summer zones and restrictions on postings/ transfers imposed due to ban, the Competent Authority has been pleased to issue the following directions for immediate compliance by all concerned in letter & spirit:-

- i. All DEOs (Male & Female), DDEOs, SDEOs, ASDEOs & School Leaders in the Province shall ensure regular visits to the schools in their area of responsibility primarily during the morning assemblies, observe classroom activities, ensure mandatory sports activities and also to collect applications, requests or complaints (if any) from the Teachers/ Principals/ Vice Principals/ Head Masters (Male & Female) right in their schools so, as to prevent any teaching staff to visit District or Provincial Offices. The applications, requests or complaints shall be duly processed and addressed.
- ii. School staff should refrain from exerting political pressure through public representatives or any other means, failing which they will be dealt with under the relevant provision of the Khyber Pakhtunkhwa, Government Servants (Conduct) Rules, 1987.

Any teacher or any officer found deviating from the above directions, shall be taken seriously, which may lead to initiation of disciplinary proceedings under the relevant rules.

**SECRETARY TO GOVT OF KHYBER PAKHTUNKHWA
E&SE DEPARTMENT**

Endst: of Even No. & Date.

Copy forwarded to the:-

1. Director, E&SE Khyber Pakhtunkhwa, Peshawar to ensure implementation of the above directions and submit periodic reports to this department.
2. All District Education Officers (Male & Female)
3. DDEOs, SDEOs, ASDEOs & School Leaders in Khyber Pakhtunkhwa for strict compliance.
4. PS to Secretary E&SE Department.
5. PA to Additional Secretary (Estab), E&SE Department.
6. Office order file.

Handwritten signature and date: 03/9/2025

**(HASRAT KHAN)
SECTION OFFICER (SCHOOLS/MALE)**