



**GOVERNMENT OF KHYBER PAKHTUNKHWA
ELEMENTARY & SECONDARY EDUCATION
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar
Phone No. 091-9223533 Email: sschoolmale@gmail.com



Dated Peshawar the 8th August, 2025

NOTIFICATION

NO.SO(SM)E&SED/5-17/2025/MT: The following posting/ transfer of teaching cadre officers (BS-17), is hereby ordered, in relaxation of ban, with immediate effect, in the best public interest:-

S. No.	Name & Designation	From	To	Remarks
1	Mr. Iftikhar Muhammad, SS H/Civics (BS-18) in OPS	GHSS Parkho Dheri Mardan	GHSS Narshak Mardan	Vice S. No. 2
2	Mr. Asad Ali, H/Civics (BS-17)	GHSS Narshak Mardan	GHSS Parkho Dheri Mardan	Vice S. No. 1

**SECRETARY TO GOVT OF KHYBER PAKHTUNKHWA
E&SE DEPARTMENT**

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. Director, EMIS E&SE Department for uploading on the official website.
4. District Education Officers (Male), concerned.
5. District Accounts Officers, concerned.
6. PS to Secretary E&SE Department.
7. Officers Concerned.
8. Office order file.

Hasrat Khan
08/8/2025

**(HASRAT KHAN)
SECTION OFFICER (SCHOOLS/MALE)**