

## GOVERNMENT OF KHYBER PAKHTUNKHWA ELEMENTARY & SECONDARY EDUCATION DEPARTMENT

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar
Phone No. 091-9223533 Email: sschoolmale@gmail.com



Dated Peshawar the 24th July, 2025

## **NOTIFICATION**

NO.SO(SM)E&SED/5-17/2025/PT: The following posting/ transfers of the Teaching Cadre, is hereby ordered, in relaxation of ban, with immediate effect, in the best public interest:-

S No.	Name & Desig;	From	То	Remarks
1	Mr. Inam Ul Haq, SSS Pak Study (BS-18)	GHSS Khanspur Abbottabad	GHSS Behali, Mansehra	A.V.P
12	Ahsan Ul Haq, IPE (BS-17)	GHSS Jared Mansehra	SIPE (BS-18) in OPS GHSS Dhodial Mansehra	A.V.P
<i>_</i> 3	Mr. Muhammad Asif, SS Economics (BS-17)	GHSS Mohar Mansehra	SSS Economics (BS-18) in OPS GHSS Behali Mansehra	A.V.P
4	Mr. Tajdar Adil, Head Master (BS-17)	GHS Sum Mansehra	GHS Reerh Mansehra	A.V.P
5	Mr. Muhammad Akram SS Biology (BS-17)	GHSS Sherpur	GHSS Shergarh Mansehra	A.V.P
6	Mr. Ahsan Ul Haq, IPE (BS-17)	GHSS Jared Mansehra	GHSS Shergarh Mansehra	A.V.P
7	Mr. Hadayat Hussain, Vice Principal (BS-18)	GHSS Kawai Mansehra	GHSS Battal Mansehra	A.V.P

No T.A/D.A is allowed.

## SECRETARY TO GOVT OF KHYBER PAKHTUNKHWA E&SE DEPARTMENT

## Endst: of even No. & Date

Copy forwarded to the:

- y. Accountant General, Khyber Pakhtunkhwa.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. Director, EMIS E&SE Department for uploading on the official website.
- 4. District Education Officer (Male), concerned.
- 5. District Accounts Officers, concerned.
- 6. PS to Secretary E&SE Department.
- 7. Officers Concerned.
- 8. Office order file.

(HASRAT KHAN) SECTION OFFICER (SCHOOLS/MALE)

J G) lumer 24/7