



GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Dated 2<sup>nd</sup> January 2023

CORRIGENDUM

NO.SO(S/M)E&SED/5-17/2022/PT/SS: This Department's Notification of even number dated 26-12-2022 in respect of Muhammad Saeed Ullah, SS H/Civics (BS-17) may be read as Head Master BS-17 instead of SS H/Civics Bs-17 at GHS Damori Alpuri Shangla.

SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer (Male) Shangla.
4. District Accounts Officers, Shangla
5. Director, EMIS E&SE Department.
6. PS to Minister for E&SE Department.
7. PS to Secretary E&SE Department.
8. PA to Deputy Secretary (Estab) E&SE Department.
9. Officer concerned.
10. Office order file.

*Naseer*  
02-01-23  
(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Dated 2<sup>nd</sup> January 2023

**CORRIGENDUM**

**NO.SO(S/M)E&SED/5-17/2022/PT/SS:** This Department's Notification of even number dated 26-12-2022 in respect of Muhammad Saeed Ullah, SS H/Civics (BS-17) may be read as Head Master BS-17 instead of SS H/Civics Bs-17 at GHS Damori Alpuri Shangla.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

**Endst: of even No. & Date**

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer (Male) Shangla.
4. District Accounts Officers, Shangla
5. Director, EMIS E&SE Department.
6. PS to Minister for E&SE Department.
7. PS to Secretary E&SE Department.
8. PA to Deputy Secretary (Estab) E&SE Department.
9. Officer concerned.
10. Office order file.

*Naseer*  
02-01-23

**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**