



GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT  
Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533

Peshawar: Dated 26<sup>th</sup> December, 2022

**NOTIFICATION**

**NO.SO(SM)E&SED/5-17/2022/PT/SS:** The posting/transfer of the following Officers are hereby ordered with immediate effect, in the best public interest:-

S#	Name & Designation	From	To
1.	Mr. Sakhawat Khan SS (Economics) BS-17	GHSS Kachi Mali Khan D I Khan	GHSS Takhti Khel Bannu as SS Urdu BS-17
2.	Mr. Shafqat Ali Shah SS (Statistiics) BS-17	GHSS Ibrahimzai Hangu.	GHSS Takhti Khel Bannu as SS (Statistics) BS-17
3.	Mr. Atta Muhammad SS (Biology) BS-17	GHSS Khadizai Kohat	GHSS Norar Bannu as (IT) BS-17
4.	Mr. Muhammad Shafiq SS (Chemistry)) BS-17	GHSS Binyamina Hangu	GHS Jando Khel Bannu as Principal BS-18 in OPS
5.	Mr. Amjid Akbar (IPE) BS-17	GHSS Binyamina Hangu	GHSS Takhti Khel Bannu as SS Pak Study BS-17
6.	Mr. Saif ur Rehman SS (H/Civics) BS-17	GHSS Kachi Mali Khan D I Khan	GHSS Hakeem Haveed Bannu as SS (Pak Study) BS-18 in OPS

2. The above officers shall submit compliance report within seven (07) days positively; otherwise, disciplinary action will be initiated as per law.

SECRETARY TO GOVT OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer (Male) concerned.
4. District Accounts Officer concerned.
5. Director, EMIS E&SE Department.

P.T.O



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Date: 26<sup>th</sup> December, 2022

**NO.SO(S/M)E&SED/5-17/2022/PT/SS:** Mr. Bakhtiar Khan, Head Master (BS-17), GHS Batti Killa Umara Zai Bannu is hereby transferred/adjusted to GHS Dandi Killa Bannu against the vacant post, with immediate effect, in the best public interest.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. Director, EMIS E&SE Department.
4. District Education Officer (M) Charsadda.
5. District Accounts Officer Charsadda.
6. PS to Minister for E&SE Department.
7. PS to Secretary E&SE Department.
8. PA to Deputy Secretary (Estab) E&SE Department.
9. Officer Concerned.
10. Office order file.

*Naseer*  
26.12.22

**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Dated 26<sup>th</sup> December, 2022

**CORRIGENDUM**

**NO.SO(SM)E&SED/5-17/2022/PT/SS:** This Department's Notification of even number dated 20-12-2022 in respect of Mr. Naveed Ali Khan and Mr. Atiq Ullah appearing at S.No.5 and 6 is hereby withdrawn/cancelled.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

**Endst: of even No. & Date**

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer (Male) concerned.
4. District Accounts Officer concerned.
5. Principal Concerned.
6. Director, EMIS E&SE Department.
7. PS to Secretary E&SE Department.
9. Officer concerned.
10. Office order file.

*Naseer*  
26.12.22

**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**



GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Dated 26<sup>th</sup> December, 2022

**NOTIFICATION**

**NO.SO(SM)E&SED/5-17/2022/PT/SS.** Mr. Dilawar Shah, Head Master (BS-17), GHS Behram Killi Nowshera is hereby transferred/posted as Head Master (BS-17) at GHS Nak Band Peshawar against the vacant post, with immediate effect, in the best public interest.

2. The above officer shall submit compliance report within seven (07) days positively, otherwise, disciplinary action will be initiated as per law.

SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer Nowshera.
4. District Accounts Officers, Nowshera.
5. Director, EMIS E&SE Department.
6. Principal Concerned
7. PA to Deputy Secretary (Estab) E&SE Department.
8. Officer Concerned'
9. Office order file.

*Naseer*  
*26.12.22.*  
(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: sschoolmale@gmail.com

Peshawar, Dated 26<sup>th</sup> December, 2022

**NOTIFICATION**

**NO.SO(SM)E&SED/5-17/2022/PT/SS.** Mr. Saeed Ullah, SS Pashto (BS-17), GHSS Kheru Khel Pacca Lakki Marwat is hereby transferred/posted as SS Pashto (BS-17) at GHS Muhammad Khel North Waziristan against the vacant post, with immediate effect, in the best public interest.

2. The above officer shall submit compliance report within seven (07) days positively, otherwise, disciplinary action will be initiated as per law.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer Concerned.
4. District Accounts Officers, Concerned.
5. Director, EMIS E&SE Department.
6. Principal Concerned
7. PA to Deputy Secretary (Estab) E&SE Department.
8. Officer Concerned'
9. Office order file.

*Naseer*  
26.12.22

**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**