



GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION DEPARTMENT

Block "A" Civil Secretariat, Peshawar

Phone No. 091-9223540

No.Gen/SO(C.)E&SED/KPK/1-7/2022/Practical

Dated 27.12.2022

**MOST IMMEDIATE**

To

All Deputy Commissioners,  
Khyber Pakhtunkhwa.

Subject: **PREVENTION OF READY MADE PRACTICAL NOTEBOOKS IN THE MARKET.**

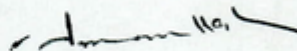
Dear Sir,

I am directed to refer to the subject cited above and to state that during the meeting held on **26.12.2022 at 11:00 AM** regarding "Monitoring Mechanism in E&SE Department" it was brought into the notice of the forum that ready-made written copies of Practical Notebooks for class 9<sup>th</sup>, 10<sup>th</sup>, 1<sup>st</sup> year and 2<sup>nd</sup> year are sold in the market and used by the students during examination.

2. This practice will deprive students of actual learning as they will not participate in practical work of science subjects.

3. In order to involve the students of science subjects in their practical work in laboratories and to write their own assignments/notebooks, it is requested that complete ban be imposed on selling of ready-made Practical Notebooks.


4. The book sellers are to be warned to refrain from selling such ready-made Notebooks.

 27/12/22  
SECTION OFFICER (COMPLAINT).

**Endst: of even number & date:**

*Copy of the above is forwarded to the:*

1. All Divisional Commissioners, Khyber Pakhtunkhwa.
2. Director, E&SE Khyber Pakhtunkhwa Peshawar.
3. PS to Secretary, E&SE Department, Khyber Pakhtunkhwa, Peshawar.
4. PS to Special Secretary-I, E&SE Department, Khyber Pakhtunkhwa Peshawar.
5. PA to Additional Secretary (Monitoring/Establishment), E&SE Department Peshawar.
6. PA to Deputy Secretary (Monitoring/Admn) E&SE Department.

 27/12/22  
SECTION OFFICER (COMPLAINT).