



GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT  
Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533

Peshawar: Dated 7<sup>th</sup> December, 2022

**NOTIFICATION**

**NO.SO(SM)E&SED/5-17/2022/ PT/SS:** Mr. Muhammad Adnan, SS (English) BS-17 GHSS Gumbat Mardan is hereby transferred/posted as SS (English) BS-17 at GHSS Boobak Charsadda against the vacant post, in the best public interest.

2. The above officer shall submit compliance report within seven (07) days positively; otherwise, disciplinary action will be initiated as per law.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

Endst: of even No. & Date

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officer (Male) concerned.
4. District Accounts Officer concerned.
5. Director, EMIS E&SE Department.
6. Principals concerned.
7. PS to Minister for E&SE Department.
8. PS to Secretary E&SE Department.
9. PA to Deputy Secretary (Estab) E&SE Department.
10. Officer concerned.
11. Office order file.

*Naseer*  
07.12.22  
(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)



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Phone No. 091-9223533

Peshawar: Dated 7<sup>th</sup> December, 2022

**NOTIFICATION**

NO.SO(SM)E&SED/5-17/2022/ PT/IPE Mr. Muhammad Khalid, IPE (BS-17) GHSS Dakara Buner is hereby transferred/posted as Librarian (BS-17) at GHSS Draban Kalan D.I.Khan against the vacant post as stop gap arrangement till further order, with immediate effect, in the best public interest.

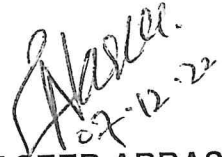
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4. District Accounts Officer concerned.
5. Director, EMIS E&SE Department.
6. Principals concerned.
7. PS to Minister for E&SE Department.
8. PS to Secretary E&SE Department.
9. PA to Deputy Secretary (Estab) E&SE Department.
10. Officer concerned.
11. Office order file.

  
(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)



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ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

Peshawar, Dated 7<sup>th</sup> December, 2022

**NOTIFICATION**

**NO.SO(S/M)E&SED/5-17/2022/PT/:** Muhammad Rehan, SS Statistics (BS-17), GHSS Qasim Toru Mardan is hereby transfer/posted as SS Statistics (BS-17) at GHSS Mohabbat Abad mardan against the vacant post, with immediate effect, in the best public interest.

2. The above officer should submit compliance report within seven (07) days positively, otherwise, disciplinary action will be initiated as per law.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

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3. Director, EMIS E&SE Department.
4. District Education Officer (M) Mardan.
5. District Accounts Officer Mardan.
6. PS to Minister for E&SE Department.
7. PS to Secretary E&SE Department.
8. PA to Deputy Secretary (Estab) E&SE Department.
9. Officer Concerned.
10. Office order file.

*Naseer*  
07.12.22.

**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**