

**TO BE SUBSTITUTED BEARING SAME NUMBER AND DATE**



**GOVERNMENT OF KHYBER PAKHTUNKHWA  
ELEMENTARY & SECONDARY EDUCATION  
DEPARTMENT**

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar  
Phone No. 091-9223533 Email: [sschoolmale@gmail.com](mailto:sschoolmale@gmail.com)

**Date: Peshawar, 29<sup>th</sup> November, 2022**

**NOTIFICATION**

**NO.SO(S/M)E&SED/5-17/2022/PT/SS:** Mr. Abid Ullah, SS pak Study (BS-17), is hereby transfer/posted from GHSS Qasmi Mardan to GHSS Gul Abad District Charsadda as SS pak Study (BS-17) against the vacant post, with immediate effect, in the best public interest.

2. The above officer shall continue his services at GHSS Qasmi Mardan till the enrolment of students in the 1<sup>st</sup> year and 2<sup>nd</sup> year classes at GHSS Gul Abad District Charsadda.

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
E&SE DEPARTMENT**

**Endst: of even No. & Date**

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.
2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. Director, EMIS E&SE Department.
4. District Education Officer (Male) Concerned.
5. District Accounts Officers, Concerned.
6. Principal Concerned.
7. PS to Minister for E&SE Department.
8. PS to Secretary E&SE Department.
9. PA to Deputy Secretary (Estab) E&SE Department.
10. Officer Concerned.
11. Office order file.

*Naseer*  
29.11.22  
**(NASEER ABBAS KHALIL)  
SECTION OFFICER (SCHOOLS MALE)**

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**Date: Peshawar, 29<sup>th</sup> November, 2022**

**NOTIFICATION**

**NO.SO(S/M)E&SED/5-17/2022/PT/SS:** Mr. Ali Zaman, SS His/Civics (BS-17), is hereby transfer/posted as SS His/Civics (BS-17) from GHSS Ambadher Charsadda to GHSS Gul Abad District Charsadda against the vacant post, with immediate effect, in the best public interest.

2. The above officer shall continue his services at GHSS Ambadher Charsadda till the enrolment of students in the 1<sup>st</sup> year and 2<sup>nd</sup> year classes at GHSS Gul Abad District Charsadda

**SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA  
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