ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar Phone No. 091-9223533

## Peshawar: Dated 9th December, 2022

#### NOTIFICATION

NO.SO(SM)E&SED/5-17/2022/ PT/SS: Mr. Asghar Kamran, SS (Pak Study) BS-17 GHSS Abdul Khel D.I.Khan is hereby transferred/posted as Headmaster (BS-17) at GHS Gandi Ashiq D.I.Khan against the vacant post as stop gap arrangement till further order, with immediate effect, in the best public interest.

2. The above officer shall submit compliance report within seven (07) days positively; otherwise, disciplinary action will be initiated as per law.

# SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA E&SE DEPARTMENT

#### Endst: of even No. & Date

Copy forwarded to the:

- 1. Accountant General, Khyber Pakhtunkhwa Peshawar.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. District Education Officer (Male) D.I.Khan.
- 4. District Accounts Officer D.I.Khan.
- Director, EMIS E&SE Department.
- 6. PS to Minister for E&SE Department.
- 7. PS to Secretary E&SE Department.
- 8. PA to Deputy Secretary (Estab) E&SE Department.
- 10. Officer concerned.
- 11. Office order file.

ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar Phone No. 091-9223533

Peshawar: Dated 9th December, 2022

#### NOTIFICATION

NO.SO(SM)E&SED/6-1/2022/Relieving/Lien/Mr.Imdad Khan SS (Maths): Consequent upon appointment as Lecturer (Mathematics) BS-17 in Higher Education, Archives & Libraries Department, the Competent Authority is pleased to relieve Mr. Imdad Khan, Subject Specialist (Mathematics) BS-17 GHSS Muhammad Nari Charsadda to join his new assignment, subject to clearance of all liabilities to the Department if any with retention of lien for initial period of two years w.e.f. 17.08.2022 to 16.08.2024.

#### SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA **E&SE DEPARTMENT**

#### Endst: of even No. & Date

Copy forwarded to the:

- 1. Accountant General, Khyber Pakhtunkhwa Peshawar.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. District Education Officer (Male) Charsadda.
- 4. District Account Officer Charsadda.
- 5. Director, EMIS E&SE Department.
- 6. PS to Chief Secretary Khyber Pakhtunkhwa.
- 7. Principal GHSS Muhammad Nari Charsadda.
- 8. PS to Secretary Higher Education, Archives & Libraries Department
- 9. PS to Secretary E&SE Department.
- 10. Mr. Imdad Khan, Lecturer (Mathematics) BS-17 GDC Tangi Charsadda.
- 11. Office order file.



ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar Phone No. 091-9223533

Peshawar: Dated 9th December, 2022

#### NOTIFICATION \_

Consequent upon appointment as NO.SO(SM)E&SED/6-1/2022/Relieving/Lien: Lecturer (BS-17) in Higher Education, Archives & Libraries Department, the Competent Authority is pleased to relieve the following Subject Specialists (BS-17) to join their new assignment, subject to clearance of all liabilities to the Department if any with retention of lien for initial period as mentioned against each:-

lien for initial period do mendenes 3		
IS NO	III Name & Designation	Period Lien
1	Mr. Muhammad Imran, SS (Biology) BS-17	09.09.2022 to 09.09.2024
1.	GHSS Musazai District Peshawar	(Two years).
2.	Mr. Amjid Ali, SS (English) BS-17 GHSS	11.10.2022 to 10.10.2023
2.	Dosehra Charsadda.	(one year)

#### SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA E&SE DEPARTMENT

### Endst: of even No. & Date

Copy forwarded to the:

- 1. Accountant General, Khyber Pakhtunkhwa Peshawar.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. District Education Officer (Male) concerned.
- 4. District Account Officer concerned.
- 5. Director, EMIS E&SE Department.
- 6. PS to Chief Secretary Khyber Pakhtunkhwa.
- 7. Principals concerned.
- 8. PS to Secretary Higher Education, Archives & Libraries Department
- 9. PS to Secretary E&SE Department.
- 10. Officers concerned.
- 11. Office order file.

ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar Phone No. 091-9223533

## Peshawar: Dated 9th December, 2022

### NOTIFICATION

Mr. Subhan ud Din, SS (Economics) BS-17 NO.SO(SM)E&SED/5-17/2022/ PT/SS: GHSS Luqman Banda Dir Lower is hereby transferred/posted as SS (Pashto) BS-17 at GHSS Hayaseri Dir Lower against the vacant post as stop gap arrangement till further order, with immediate effect, in the best public interest.

The above officer shall submit compliance report within seven (07) days 2. positively; otherwise, disciplinary action will be initiated as per law.

### SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA E&SE DEPARTMENT

## Endst: of even No. & Date

Copy forwarded to the:

- 1. Accountant General, Khyber Pakhtunkhwa Peshawar.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. District Education Officer (Male) Dir Lower.
- 4. District Accounts Officer Dir Lower.
- 5. Director, EMIS E&SE Department.
- 6. Principals concerned.
- 7. PS to Minister for E&SE Department.
- 8. PS to Secretary E&SE Department.
- 9. PA to Deputy Secretary (Estab) E&SE Department.
- 10. Officer concerned.
- 11. Office order file.

ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar Phone No. 091-9223533

## Peshawar: Dated 9th December, 2022

#### NOTIFICATION

Mr. Muhammad Zubair, SS (Economic) BS-17 NO.SO(SM)E&SED/5-17/2022/ PT/SS: GHSS GHSS Gujrat Mardan is hereby transferred/posted as SS (Economics) BS-17 at GHSS Mohabbat Abad Mardan against the vacant post, with immediate effect, in the best public interest.

The above officer shall submit compliance report within seven (07) days 2. positively; otherwise, disciplinary action will be initiated as per law.

#### SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA E&SE DEPARTMENT

### Endst: of even No. & Date

Copy forwarded to the:

- 1. Accountant General, Khyber Pakhtunkhwa Peshawar.
- 2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
- 3. District Education Officer (Male) Mardan.
- 4. District Accounts Officer Mardan.
- 5. Director, EMIS E&SE Department.
- 6. PS to Minister for E&SE Department.
- 7. PS to Secretary E&SE Department.
- 8. PA to Deputy Secretary (Estab) E&SE Department.
- 10. Officer concerned.
- 11. Office order file.

SECTION OFFICER (SCHOOLS MALE)