***OFFICE OF THE DISTRICT EDUCATION OFFICER (MALE&FEMALE) KOHISTAN***

 **Laptops Page .1.**

|  |  |  |  |
| --- | --- | --- | --- |
| ***S#*** | ***Name*** | ***Specification*** | ***Price.*** |
| *1* | ***Acer aspire E50575 Corei5 7th Generation*** | ***Intel core i5 7200 v processor 2.5GHZ, Hard Disk 1TB, RAM 8GB, Display 17 pixel, windows 10 home.*** |  |
| *2* | ***Dell inspire***  | ***Intel core I 7, 2.6GHZ, Hard Disk 1TB, RAM 8GB, Display 17 pixel, windows 10.*** |  |
| *3* | ***Hp pavilion***  | ***Intel core I 7 8th Generation, 1.8GHZ, Hard Disk 2 TB, RAM 8GB, Display 17 pixels, windows 10.*** |  |
| *4* | ***Toshiba core i3*** | ***Intel core I 3 ,Hard Disk 1TB ,RAM 4 GB ,DISPLAY 15.6 Window 10 pro***  |  |

**Printer**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name** | **Specification** | **Price** |
| **1** | **Laser printer Samsung laser**  | **Brand: Samsung model ,Samsung laser jet Xpress M2020,printing speed 20 pages per minutes ,memory :8MB up to 1200 X 1200 dpi, connectivity: High –Speed ,USB 2.0 port,1 extra Towner**  |  |
| **2** | **Hp laser jet MFP M 227 fdw** | **Colour printer ,maximum printing speed up to 28 ppm ,print resolution HP. Fast Res 1200,Hp Pro Res 1200,power consummation 475 watts, Memory capacity 256 MB ,Processor Speed 800 MHZ .** |  |

**SCANNER**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name** | **Specification** | **Price** |
| **1** | **Flatbed scanner (cannon)** | **Scanning elements cis, light source 3-colour(RGB) LED, optical resolution 4800x48000 dpi interface Hi –Speed USB 2.0, Max Doc Size ,A4/Letter(216x297mm) scan speed Aprox:10 Sec** |  |
| **2** | **Hp scan jet 200 flatbed** | **Speed 10x15 cm(4x6 inch) color photo to file (200 dpi ,24-bit,TIFF) USB, color Depth 48 Bit .** |  |

 **Projector**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name** | **Specification** | **Price** |
| **1** | **Sony upl DX 102**  | **Power consumption 210 watts, brightness 2300 LM, contrast, 3000:/ Resolution XGA 1024x 768** |  |

 **Fax Machine Page 2**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name** | **Specification** | **Price** |
| **1** | **Panasonic fax machine KX –FL422CX** | **Speed 10-ppm laser printing (A4) 600x600 dpi printing Resolution ,caller ID ready super G3 fax with 33.6 kbps Modem 250-sheets paper Tray,150 Pages Doc Memory ,Dual Access, Broadcasting**  |  |

**STABLIZER**

|  |  |  |  |
| --- | --- | --- | --- |
| **S#** | **Name** | **Specification** | **Price** |
| **1** | Automatic Voltage stabilizer  | **5000 volt –In original copper winding**  |  |
| **2** | **Automatic Voltage stabilizer**  | **10000 volt –In Original copper winding** |  |

I fully agreed with the terms and conditions published in Newspaper through tender notice issued by office and rates offered are including all kind of taxes imposed by the Govtt; on the above said items.

I also undertake I will follow all the terms and conditions of the contract and decision taken by the committee time to time.

Signature of Bidder. .\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Of Bidder. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of firm with address/Seal.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CNIC NO. OF Bidder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GST Registration No. of firm.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Call deposit amount.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of call deposit with Bank Branch Name.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Number of Bidder.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_