



**GOVERNMENT OF KHYBER PAKHTUNKHWA
ELEMENTARY & SECONDARY EDUCATION
DEPARTMENT**

Dated Peshawar the April 25, 2019

CORRIGENDUM

NO.SO(SM)E&SED/3-2/2017/Recruitment of 730 SS (H/Civics): In partial modification of this Department notification of even number dated 19.04.2019, the Competent Authority is pleased to order revise posting/adjustment in respect of the following Subject Specialists H/Civics (BS-17) of E&SE Department on the posts/stations as mentioned against each, in the interest of public service:

S#	Name of officer	From	Posted as	Remarks
1.	Mr. Jalil Khan, SS H/Civics (BS-17)	GHSS Dhalla D.I. Khan	SS H/Civics (BS-17) GHSS Ibrahimzai Hangu	A.V.P
2.	Mr. Muhammad Rafiq Khan, SS H/Civics (BS-17)	GHSS Yarik D.I. Khan	SS H/Civics (BS-17) GHSS Naryab Hangu	-do-
3.	Mr. Barkat Ali Khan, SS H/Civics (BS-17)	GHSS Shorekot D.I. Khan	SS H/Civics (BS-17) GHSS Ramak D.I. Khan	-do-
4.	Mr. Muhammad Waheed, SS H/Civics (BS-17)	GHSS Ghulam Jan Baka Khel Bannu	SS H/Civics (BS-17) GHSS Togh Serai Hangu	-do-
5.	Mr. Mumtaz Khan, SS H/Civics (BS-17)	GHSS Rashakai Nowshera	SS H/Civics (BS-17) GHSS Mohib Banda Mardan	-do-
6.	Mr. Mazhar Ullah, SS H/Civics (BS-17)	GHSS No.1 Nowshera Kalan	SS H/Civics (BS-17) GHSS Dargai Charsadda	-do-
7.	Mr. Shahzada, SS H/Civics (BS-17)	GHSS Ambhader Charsadda	SS H/Civics (BS-17) GHSS Baghicha Dheri Mardan	-do-
8.	Mr. Khalid Khan, SS H/Civics (BS-17)	GHSS No.2 Nowshera	SS H/Civics (BS-17) GHSS Zakhi Qabristan Nowshera	-do-
9.	Mr. Haseen Ullah Khan, SS H/Civics (BS-17)	GHSS Tajazai Lakki Marwat	SS H/Civics (BS-18) GHSS Dara Pezu Lakki Marwat OPS	-do-

2. No TA/DA is allowed.

Endst: of even No. & Date

SECRETARY

Copy forwarded to the:

1. Accountant General, Khyber Pakhtunkhwa Peshawar.



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2. Director, E&SE Khyber Pakhtunkhwa, Peshawar.
3. District Education Officers (Male), Concerned.
4. District Accounts Officers, Concerned.
5. PS to Advisor to CM for E&SE Department.
6. PS to Secretary E&SE Department, Khyber Pakhtunkhwa.
7. Director, EMIS E&SE Department.
8. Subject Specialists concerned.
9. Master file.

MJ
25/4/2019

SECTION OFFICER (SCHOOLS MALE)